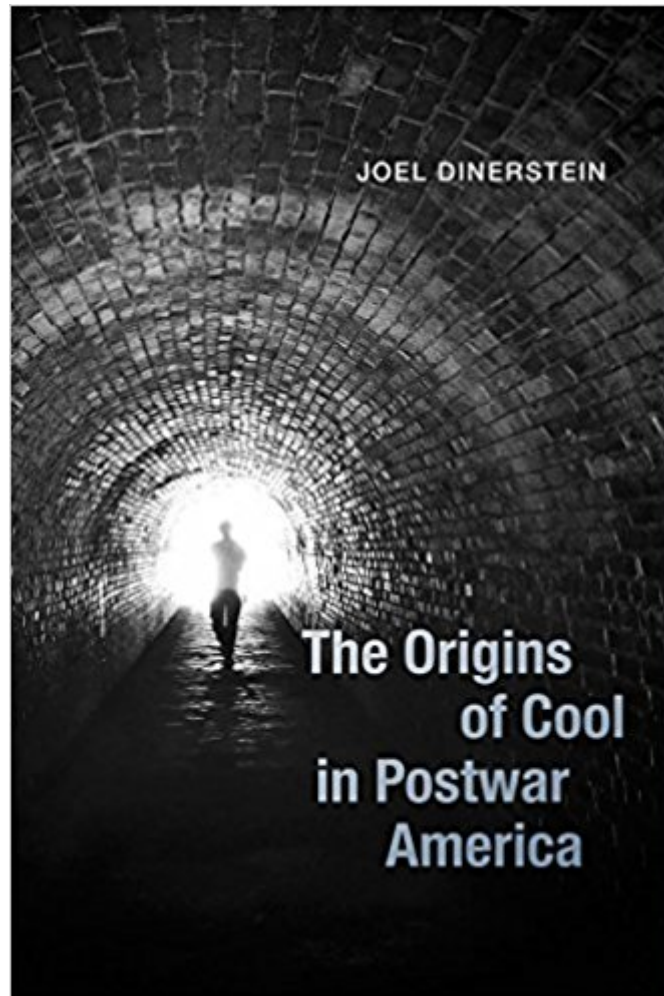




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The Origins Of Cool In Postwar America



Synopsis

Cool. It was a new word and a new way to be, and in a single generation, it became the supreme compliment of American culture. The Origins of Cool in Postwar America uncovers the hidden history of this concept and its new set of codes that came to define a global attitude and style. As Joel Dinerstein reveals in this dynamic book, cool began as a stylish defiance of racism, a challenge to suppressed sexuality, a philosophy of individual rebellion, and a youthful search for social change. Through eye-opening portraits of iconic figures, Dinerstein illuminates the cultural connections and artistic innovations among Lester Young, Humphrey Bogart, Robert Mitchum, Billie Holiday, Frank Sinatra, Jack Kerouac, Albert Camus, Marlon Brando, and James Dean, among others. We eavesdrop on conversations among Jean-Paul Sartre, Simone de Beauvoir, and Miles Davis, and on a forgotten debate between Lorraine Hansberry and Norman Mailer over the "white Negro" and black cool. We come to understand how the cool worlds of Beat writers and Method actors emerged from the intersections of film noir, jazz, and existentialism. Out of this mix, Dinerstein sketches nuanced definitions of cool that unite concepts from African-American and Euro-American culture: the stylish stoicism of the ethical rebel loner; the relaxed intensity of the improvising jazz musician; the effortless, physical grace of the Method actor. To be cool is not to be hip and to be hot is definitely not to be cool. This is the first work to trace the history of cool during the Cold War by exploring the intersections of film noir, jazz, existential literature, Method acting, blues, and rock and roll. Dinerstein reveals that they came together to create something completely new—and that something is cool.

Book Information

Hardcover: 541 pages

Publisher: University Of Chicago Press (May 17, 2017)

Language: English

ISBN-10: 0226152650

ISBN-13: 978-0226152653

Product Dimensions: 6 x 1.8 x 9 inches

Shipping Weight: 2.2 pounds (View shipping rates and policies)

Average Customer Review: 4.7 out of 5 stars 4 customer reviews

Best Sellers Rank: #230,783 in Books (See Top 100 in Books) #227 in Books > Arts &

Photography > Music > Musical Genres > Jazz #631 in Books > Humor & Entertainment >

Movies > History & Criticism #670 in Books > Arts & Photography > Music > History &

Customer Reviews

“In his entertaining book, . . . Dinerstein shows that cool isn’t just a style, it’s an embodied philosophy that is anchored in a specific generational circumstance. Cool was first of all a form of resistance and rebellion, a rejection of the innocence, optimism and consumer cheeriness that marked the mainstream postwar experience.” (David Brooks New York Times)

“These divisions, between white and black, Europe and America, individual and society, run through the history of cool and explain the different forms it takes and how these have evolved. . . . The history of post-war cool is both a history of these strange convergence between French intellectuals, African American musicians and white working-class Hollywood heroes and of the continuing conflicts between and within them. The real subject of Dinerstein’s book is the debt that American culture owes to black art and style, and the way white America has responded to that debt.” (Benjamin Markovits Times Literary Supplement 2017-07-18)

“Dinerstein beautifully demonstrates in this superb book . . . that cool was an emergent structure of feeling in postwar America. . . . What made cool cool is the braiding together of jazz, film noir, and existential literature; the first as an African American mask of cool (poise, virtuosity and a blank facial wall, suggesting both a resistance to white social norms and an inner complexity); the second, a delayed working-class response to the Great Depression (gritty but righteous loners in an unjust world); the third, an ethical expression of rebellion-for-others in 1945, a year zero Europe after collaboration, genocide and atomic destruction.” (Times Higher Education)

“Rigorously academic, *The Origins of Cool* is nonetheless the kind of book that makes learning enjoyable. Afterward, you’ll know a lot more about the world today and where it came from. But if you’re cool, you’ll pretend you don’t.” (Wall Street Journal 2017-06-01)

“Dinerstein traces the trajectory of the notion of American cool through the cultural milieu of the 1920s through the early 1960s, emphasizing its deep associations with jazz culture. . . . Impressively researched and broad in its reach, drawing from film, music, theater, philosophy, and literature, this book approaches the subject with scholarly authority while remaining eminently readable. Much more than just a history of cool, this book is a studied examination of the very real, often problematic social issues that popular culture responds to.” (Publishers Weekly, starred review)

“*The Origins of Cool* vibrates with the energy of its very subject as restrained, composed, and revitalized as the postwar

rebel himself. From the cafes of the existentialists to the bars of film noir, from Lester Young's sax to Elvis's pout, Dinerstein offers a brilliant exegesis of the simmering mode of resistance we call cool. He penetrates the meanings of a misunderstood mode—a concept, a mood, a posture—while connecting the rich details of art and culture to the deepest transformations of the postwar world. The Origins of Cool takes the elusive and inchoate and renders them clear and nearly tangible, making the reader feel this mysterious current of postwar culture as if for the first time. This is a masterwork. (Jefferson Cowie, author of Stayin' Alive: The 1970s and the Last Days of the Working Class) "In addition to its nerdy (and convincing) arguments about the subject, the book also lets you simply mingle with some very cool cats, including Billie Holiday, Miles Davis, Jack Kerouac, and Humphrey Bogart. Elvis, Brando, and Sinatra are here too. When have we needed their relaxed calm more?" (New York Times Book Review 2017-06-01) "Dinerstein has written a thoughtful and entertaining account of cool—the most powerful image of how one should be since the English gentleman dominated the world. It's a history, a handbook, and a manual, filled with fascinating accounts of those stellar individuals whose aggressively haughty, patrician coldness was rooted in hip opposition and revolt." (John Szwed, author of Billie Holiday: The Musician and the Myth) "Dinerstein approaches the notion of coolness as a theorist, historian and lover of popular culture to produce a book that synthesizes the best of all three domains. Our interpretation of cool may be emptying out, may be changing with each new generation's cultural output, but a close examination of the roots of coolness shows that as a fundamental way of being in the world, little about cool has changed." (PopMatters 2017-06-01) "The Origins of Cool in Postwar America will be the standard reference for those who wish to understand the deep historical roots for coolness as a cultural style and ethos—a public mode of covert resistance, an expression of faith in the integrity and agency of the individual in the face of depression, war, occupation, segregation, and the threat of nuclear annihilation—rather than as a trendy pose or an emblem of hip consumerism. Dinerstein has achieved something like a unified field theory of the postwar American arts combined with a history of ideas attached to the quest for ethical renewal and existential affirmation." (John Gennari, author of Blowin' Hot and Cool: Jazz and Its Critics) "Dinerstein takes seriously the roots of cool. Rather than some kind of irresponsible, juvenile put-on or species of ill-earned irony, cool is shown to be a game played for the highest of stakes—personal survival in the face of the era's unconcealed racism and barbarity that gave the lie to western civilization's moral self-congratulation." (Benjamin Cawthra, author of Blue Notes in

Black and White: Photography and Jazz)“Dinerstein has assembled a gallery of mid-twentieth-century exemplars of cool to explain where the concept came from and why it has lasted.” (The Week, Book of the Week 2017-06-13)“In his examination of what we mean when we characterize a person as cool and how and why this concept emerged, Dinerstein engagingly illuminates the complex origins of the word and how its early icons responded to create the image and persona we recognize today. . . . In the end, we have greater appreciation for the tremendous resilience and bravery of these pioneers as they navigate a compelling era—as well as the ways in which dramatic societal shifts demand that we all rise to the challenge. And gaining these insights from the thoughtful and entertaining analysis of a word is, well, cool.” (Washington Independent Review of Books 2017-07-20)

Joel Dinerstein was the curator of American Cool, an acclaimed exhibit at the Smithsonian’s National Portrait Gallery, and the author of its accompanying catalog. He is also the author of the award-winning *Swinging the Machine: Modernity, Technology, and African-American Culture* and *Coach: A History of New York Cool*. He is a cultural historian and professor of English at Tulane University.

I enjoyed this fairly well written and edited book because I am very interested in the period and individuals covered. The author makes a number of interesting points, although sometimes at too great a length and with too much repetition. I appreciated the many excellent recommendations for period music, films and books. That said, however, I don’t have enormous trust in someone who thinks Dave Brubeck is a saxophone player (as mentioned in the notes section), although perhaps (and hopefully) this was an error by a research assistant or editor.

This is one of the deepest and finest American cultural histories I have ever read. Dinerstein has mastered his subjects -- jazz, literature, film, politics. He weaves these subjects together like a master. I can’t recommend this book more highly. You will learn a tremendous amount about this country by reading *The Origins of Cool in Postwar America*.

I stumbled across this book through a Facebook post. I have only read the introduction so far via the online preview. I can’t wait until my next payday when I’ll buy the crap out of this book. Such a great idea to look at "cool" from a social construct perspective. Never been so excited to read a 500+ page academic work.

Cool book about cool.

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